

# Marsha Water Supply Corporation

## Board of Directors

### Agenda

Tuesday 21 February 2023  
6:30pm ----- Comfort Suites conference room

*This is an open meeting, held per Government Code chapter 551.  
Notice must be published 72 hours before the meeting, per Government Code 551.041*

- | item | seq | topic  |
|------|-----|--|
|      | 1.  | <b>Call to order</b>   |
|      | 2.  | <b>Comments from the Public</b> - <i>In accordance with the Texas Attorney General's Opinion, any public comment that is made on an item that is not on the published final agenda will only be heard by the Board. No formal action, discussion, deliberation, or comment will be made by the Board. Each person providing public comment will be limited to 3 minutes.</i> |
|      | 3.  | <b>Meeting Administration - Adopting the consent agenda, and structuring the agenda for this meeting</b>   |
|      | 4.  | <b>R/A - Officer Salary for President, Vice President, Secretary-Treasurer</b>   |
|      | 5.  | <b>R/A - Meeting Schedule for the year</b>   |
|      | 6.  | <b>R/A - Director Attendance Pay</b>   |
|      | 7.  | <b>Discussion - Review of Things to Do</b>   |
|      | 8.  | <b>Discussion - Lead-Copper Rule (40 CFR 141.80 et seq)</b>  |
|      | 9.  | <b>Discussion - LCRR Plan</b>  |
|      | 10. | <b>Discussion - Corporate Update and Status, includes Officer Reports, Operator Update, Customer Contacts, Committee Reports, and Directors</b>  |

#### Proposed Consent Agenda

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|--|-----|--|
|  | 11. | <b>Report - Financials</b>                         |
|  | 12. | <b>Report - Water Usage</b>                        |
|  | 13. | <b>Meeting Record</b>                              |
|  | 14. | <b>Report - TWDB Annual Water Use Report</b>       |
|  | 15. | <b>Report - Periodic Information Report filing</b> |

**16. Report - Atchley letter reporting election results**

Note: R/A - Discussion Review/Approve or Adopt